ATTY. DOCKET NO.: M1989-8

THE COMMISSIONER OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

**Box: PATENT APPLICATION** 

jc944 U.S. PTO

EXPRESS MAIL LABEL NO. EL394959653US

37 CFR 1.53(b) UTILITY PATENT APPLICATION TRANSMITTAL

Inventor(s): Hidetoshi FUKUOKA and Nobuaki TAKAHASHI

Title: ELECTRIC VACUUM CLEANER

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- Specification ( 22 pages), including Abstract and 5 claims. [X]
- 15 sheets of drawing containing 19 Figures (Formal). [X]
- [X] Declaration/Power of Attorney
- This application is filed pursuant to 37 CFR §1.53(b). The Declaration will be filed pursuant to 37 CFR §1.63. [ ]
- [X] Assignment and PTO-1595 Cover Sheet
- A Verified Statement to Establish Small Entity Status Under 37 CFR 1.9 and 37 CFR 1.27 (Independent Inventor). [ ]
- A Verified Statement to Establish Small Entity Status Under 37 CFR 1.9 and 37 CFR 1.27 (Small Business Concern). [ ]
- [ ] Preliminary Amendment Under MPEP 506 to reduce filing fees.
- [X] Certified copy of Priority Document(s) for 35 USC 119 priority claim: \_JAPAN 11-356060 dated December 15, 1999

The filing fee has been calculated as shown below:

|              | (Col. 1)  | (Cal.2)     |
|--------------|-----------|-------------|
| FOR:         | NO. FILED | NO. EXTRA * |
| BASIC FEE    |           |             |
| TOTAL CLAIMS | 5 - 20 =  | * 0         |
| INDEP CLAIMS | 1 - 3 =   | * 0         |
|              |           |             |

- I MULTIPLE DEPENDENT CLAIM PRESENTED
- LATE FILING OF DECLARATION
- [X] ASSIGNMENT RECORDATION FEE

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| RATE                        | FEE            |
|-----------------------------|----------------|
|                             | \$ 355         |
| X 9=                        | \$             |
| X 40 =                      | \$             |
| + 130 =<br>+ 65 =<br>+ 40 = | \$<br>\$<br>\$ |
| TOTAL                       | \$             |

## OTHER THAN SMALL ENTITY

<u>OR</u> OR OR

<u>OR</u>

OR

<u>OR</u>

| RATE                         | FEE               |
|------------------------------|-------------------|
|                              | \$ 710            |
| X 18=                        | \$                |
| X 80=                        | \$                |
| + 260 =<br>+ 130 =<br>+ 40 = | \$<br>\$<br>\$ 40 |
| TOTAL                        | \$750             |

| [ ] The filing fee will be paid with our Response to Missing Parts of Appli |
|-----------------------------------------------------------------------------|
|-----------------------------------------------------------------------------|

[ ] Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

- [X] A check in the amount of \$750.00 to cover the filing fee and assignment is enclosed.
- [X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-4550 :
  - Any additional fees required under 37 CFR 1.16 and 1.17.

Respectfully submitted,

Dated:

December 6, 2000

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Lyman H. Smith, Reg. No. 44,342

MORRISON LAW FIRM 145 North Fifth Avenue Mt. Vernon, New York 10550

(914) 667-6755

<sup>\*</sup> If the difference in Col. 1 is less than zero, enter "0" in Col. 2